



**BE BOLD. Shape the Future.**  
**College of Agricultural, Consumer  
and Environmental Sciences**  
Cooperative Extension Service  
Sandoval County Extension Office

## CLOVERLEAF

### Sandoval County Cooperative Extension

**Mailing: P. O. Box 400 • Bernalillo, New Mexico 87004**  
**Physical: 711 S Camino del Pueblo, Bernalillo, NM 87004**  
**(505) 867-2582**

## July 2021

## 4-H Jr. Livestock Fair & Auction

### WEDNESDAY, AUGUST 4

8 am—4pm Livestock Check In  
8 am —10am Indoor & Baking Check In  
9 am 4-H Horse Show

**Tentative Schedule**



### THURSDAY, AUGUST 5

7am—9 am Small Animal & Livestock Check In  
10 am 4-H Rabbit Show (Leeson Arena)  
TF 4-H Rabbit and Poultry Cloverbud Show  
1 pm 4-H Poultry Show  
4 pm Open Livestock Jackpots  
TF Youth Lamb & Goat Dress-Up Show

### FRIDAY, AUGUST 6

9 am 4-H Dairy Goat Show (Leeson Arena)  
TF 4-H County-Bred Meat Goat Show  
TF 4-H Meat Goat Show  
TF 4-H Market Swine Show  
TF 4-H Market Lamb Show  
1 pm 4-H Cloverbud Lamb & Goat Show  
2:30 pm 4-H County-Bred Steer Show  
TF 4-H Market Steer Show  
3:00 pm 4-H Round Robin Showmanship

### SATURDAY, AUGUST 7

9 AM – 10 AM Buyer Check-In  
11:00 AM Jr. Livestock Sale (Leeson Arena)

## Sandoval County 4-H

### **THERE IS NO FULL COUNTY FAIR 2021**

**4-H Livestock Shows & 4-H Exhibits ONLY**

→ **August 4-7—Sandoval Fairgrounds**  
**11:00am—Leeson Arena**

→ **Bring your own food, drink, chairs,  
shelter, jackets, hats, etc.**

→ ***No food vendors at the Fairgrounds***

**Please support Cuba area restaurants**

**4-H Members & Livestock Exhibitors  
will receive email of any changes  
*Be mindful of changing weather  
at the  
Sandoval Fairgrounds***

**New Mexico State University is an equal opportunity/affirmative action employer and educator.  
NMSU and the US Department of Agriculture cooperating.**

# NW District Contest Winners

## Family and Consumer Science Skill-a-thon

*Sage Everhart* 1st Place

*Stone Everhart* 4th Place



# Congratulations!

## Wildlife

*Stone Everhart* 1st Place



## Consumer Decision Making

*Sage Everhart* 1st Place

*Stone Everhart* 4th Place



## Shooting Sports

*.22 Rifle*

*Abigail McSween*

*Declan Padget*

*Damien Tafoya*



## Archery— Compound Bare Bow

*Richard Lovato* 1st Place—Individual compound sighted

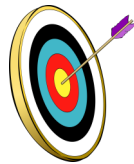
*Jaleh Mosher* 5th Place—Individual compound sighted

2nd Place Team Award— Compound Bare Bow

*Abigail McSween* 3rd Place—Individual

*Damien Tafoya* 4th Place—Individual

*Declan Padget*



# KUDOS



Plan to be at the Jr. Livestock Auction on  
Saturday, August 7, 2021 at 11:00am.

Recognition & Ribbons to be given.

## Indoor Exhibits ONLY Check-in/Dropoff Schedule

### Sandoval Courthouse—Downtown Bernalillo

711 S Camino del Pueblo—Casita Office West Side of Bldg.

Tuesday, July 27th—9am—5pm

Wednesday, July 28th—9am—5pm

Thursday, July 29th—9am—5pm

At the Fairgrounds

Wednesday, August 4th—8am—10am



## Baked Goods ONLY Check-in/Dropoff Schedule

Tuesday, August 3rd— 1pm—5:00pm

Fairgrounds Exhibit Hall

Wednesday, August 4th— 8am—10am



Special Arrangements can be made by contacting  
Nicole or Elizabeth @ [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)

### **Small Animal & Livestock Exhibitors News—4-H—At the Sandoval Fairgrounds**

- ♦ Fairground Cleanup July 31st at 9:00 am. This is **MANDATORY FOR ALL EXHIBITORS!** Bring the family and all your 4-H Club Members so you can say “I helped make the Sandoval County 4-H Fair the best ever!”
- ♦ Bring your lunch, gloves, sunscreen, scoop, rake, shovel, broom, weed eater, wheelbarrow, etc.
- ♦ **You must register your small animal & livestock entries for county fair ONLINE by July 21st at [Sandoval.fairwire.com/](http://Sandoval.fairwire.com/)** prior to, [rabbits must be tattooed and poultry must have leg bands].
- ♦ Do not forget Brand Inspection and Bill of Sale—Must be presented at check-in.
- ♦ Livestock, Small Animal Rules and Classes are online at [sandovalextension.nmsu.edu/county-fair](http://sandovalextension.nmsu.edu/county-fair)
- ♦ All exhibitors need to wear a long sleeved buttoned shirt. Please, no embellishments. Shirt must be tucked into clean jeans. Exhibitor must wear belt. No baggy pants or pants hanging below the waist will be allowed. No hats or other headdress is allowed. Native American and other traditional dress is allowed during the sale only.

# IMPORTANT Auction Information!

**YOU are REQUIRED to submit your  
Small Animal & Livestock Entries ONLINE!**

**NO EXCEPTIONS!**

**Online Entries Open till July 21, 2021**

**Here is the Online Entry Link:**<http://sandoval.fairwire.com/>

Before you begin the online process, make sure you know tag numbers for livestock, leg band numbers for poultry, and tattoo for rabbits.

Make note of your password in case you need to make any changes or corrections.

Print your receipt & bring it along with your payment at check-in **Make checks payable to Sandoval County 4-H Amigos.**

**FAIRGROUND CLEAN-UP—Saturday, July 31, 2021—9:00am**

All Fair Participants, 4-H'ers/Volunteers.....Bring your hats, weed wackers, rakes, shovels, gloves and shell barrels. It's part of being in 4-H and participating at the Fair! And, we want to help make the Sandoval County Fairgrounds look nice and appealing for our guests! **BRING YOUR OWN LUNCH/DRINK!**

**For those bringing RV's/Campers/Tents to the Fair**

**CONTACT NATHAN CRESPIN to reserve your space**

**[lcrespin@sandovalcountynm.gov](mailto:lcrespin@sandovalcountynm.gov)**

**(include your cell phone number in the email)**

**Full Hook-ups—\$20/night**

**Dry Camping—\$14/night**

**NEW MEXICO STATE FAIR—Small Animal and Livestock Entries**

**AND Gate Passes Due August 1, 2019—No Exceptions**

**<http://statefair.exponm.com/p/getconnected/competitions/249>**

## Youth Lamb & Goat Dress-Up Show!

**Thursday, August 5, 2021**

**Following Open Livestock Jackpots—Leeson Arena**

Youth will have the opportunity to dress up their lamb or goat project for a fashion review. Lambs and goats may be dressed with the garment(s) clothes, hats, ribbons, etc.

No paint, glue or glitter will be allowed. Exhibitor may also dress up!



*Her Royal Highness  
~Valerie the Goat*

**County Council / Horse Council Meeting—July 6, 2021—6:30pm**  
**Via Zoom—Link to be emailed**

### Attention Small Animal Exhibitors

1. If you are showing small animals at county fair this year and want your name included in the add-on sheet to be sent to buyers, including Cloverbuds, please respond to [nperez@nmsu.edu](mailto:nperez@nmsu.edu) with 4-H members name no later than Monday, July 5th.
2. Please contact the extension office [nperez@nmsu.edu](mailto:nperez@nmsu.edu) or 505-867-2582 to schedule a time to tattoo rabbits and/or pick up poultry bands before the online entry enrollment deadline which is Wednesday, July 21st.
3. Rabbits that qualify for the Jr. Livestock Auction must show proof of vaccination for RHDV.
4. The small animal show will be a show and go (Thursday, August 8th) as the poultry barn does not yet have cooling.
5. Please contact Nicole [nperez@nmsu.edu](mailto:nperez@nmsu.edu) with any questions.





# New Mexico Youth Beef Feeder Contest

**HEY YOU, there is a new kind of beef contest available!!!**

- Focus on learning about the New Mexico Beef industry
- Focus on skills and information that directly translates to a future in beef production
- Experience producing a beef steer through a commercial feedlot
- Work with New Mexico beef producers and provide information on how their calves perform in the feedlot and on the rail
- Leadership opportunities
- Scholarships awarded!
- And MUCH MORE!!!!

This program has been designed by the Youth Feeder Contest Committee and sponsored by the New Mexico Beef Council to provide a contest for youth interested in the business aspect of raising beef from start to finish. The contest will have two phases.

Phase I involves backgrounding New Mexico weaned spring-born calves. Participants will purchase and validate their calf by October 30, with a requirement of a 500 pound minimum weight. Participants will feed out their calves until March. Phase I also includes a leadership opportunity. Participants will give a speech during Ag Fest on the beef industry.

Phase II requires the calf to be fed in the Tucumcari feedlot. Participants can track their individual calf's performance from home using the Growsafe technology. Calves are required to weigh a minimum of 800 pounds upon entry into the feedlot. The calves will be in the feedlot from March to September, and then they will be transferred to the USDA inspected facility in Las Vegas, NM. Carcass data will be collected as part of the scoring for awards and returned to participating producers.



## Workshops

October 12, 2021: *Beef Quality Assurance*

November 2, 2021: *Financing Beef Production and Record Keeping*

December 4, 2021: *Speech, Video, and Poster Workshop*

December 14, 2021: *Animal Nutrition, Animal Health, and Carcass Evaluation*

### Contact:

[nmyouth@nmsu.edu](mailto:nmyouth@nmsu.edu) with all questions or to get an entry form



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If you are an individual with a disability who is in need of an auxiliary aid or service to participate, please contact Hallee Prather in advance at (575) 763-6505 or [hprather@nmsu.edu](mailto:hprather@nmsu.edu).

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## 2021 4-H Horse Shows

The 2021 NM Sanctioned 4-H Horse Shows are as follows:

Double show in Stanley, NM, July 17, with Bernalillo and Taos County hosting. This will be in conjunction with the paint show. Check the State 4-H website for more information and entries.

□ *State Fair- Sunday, September 12, 2021*

This will be a saddle series and all prizes will be awarded at the State Fair Horse Show. Rules are located on the State 4-H website: <http://nm4h.nmsu.edu> click on "Horse and Livestock Events"

The State Fair 4-H Horse Show will remain open to all members enrolled in the horse project and do not have to qualify to participate.



## NEW MEXICO STATE FAIR—SEPTEMBER 9-19, 2021

The requirements for showing Junior Livestock in New Mexico can be found on the New Mexico Livestock Board website: <https://www.nmlbonline.com/>

**All "show season" inspections must be done by July 15, 2021.**

The State Fair Premium Book is on the State Fair webpage: <https://statefair.exponm.com/>  
The Dorms will not be open this year due to Covid protocols. You will need to secure your own housing arrangements during the fair.

### Steers & Breeding Beef Heifers

**Entry Deadline August 1, 2021**

### Market Pigs, Market Goats, Market Lambs, & Replacement Dairy Heifers

**Entry Deadline: August 1, 2021**



## COVID UPDATE

*If youth have been vaccinated, masking and social distancing is not required. Unvaccinated youth and adults are still required to mask and social distance from others.*

*If unsure of vaccination status, continue with social distancing and required mask wearing.*

Thank you for continuing to do your part to ensure the safety and health of the youth and families we serve.



# 2021 State 4-H Photo Contest

**Show off your  
photography skills!**

Enter your photos to have a chance of winning the 2021 State 4-H Photo Contest. Photos in either film or digital can be submitted through mail or Facebook by August 2nd. (If picture is placed on Facebook, make sure to include the information below with the post). Photos submitted will then be placed on a link and voted on by the public. The information for the voting link will be made available on August 10th. The first, second and third place in each category will receive a rosette. The first place winner in each category will receive a camera case and his/her photo will automatically be entered in the contest for overall winner. The overall winner will be chosen by a set of judges and will be awarded an overall rosette and a cash prize of a \$100.

## **Categories -**

- 4-H—Must have either correct logo or clover**
- Animals - Any pictures that have animals**
- People - Any pictures that have people**
- Landscapes - Any pictures that have fields, any type of vegetation, flowers, mountains, sunsets, etc.**
- Buildings - Any picture that have buildings**
- Other -Anything that doesn't fit in a category**

## **Entry rules:**

- **Members may submit up to a total of three entries. Each entry must have the following information with it—Name, Club, County, Name of Photo, Category, Location of the photo and Contact number/email**
- **Entries can be either color or black and white. Please no edited or photoshopped pictures.**
- **Please, no matted or framed photos if mailed.**
- **Photos will not be returned! If you want to keep your photo, please retain a copy.**
- **Photographs must be the work of the 4-H member taken during the current 4-H program year.**
- **Entries must be in the State 4-H Office or uploaded to Facebook by August 2, 2021** Send to State 4-H Office, MSC 3AE, New Mexico State University, Box 30003, Las Cruces, NM 88003-8003



## Take 10 with 4-H

We have an exciting new opportunity for our volunteer 4-H leaders. Take 10 with 4-H was created at the recommendation of the Volunteer Development Work Group. Here is an overview of what it will look like.

**What:** Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional videos and resources will also be found on the State 4-H website under the selected Take 10 topic.

**When:** 1st Thursday of the month at 12:30pm on the following dates

- ☐ **July 1, 2021 - Put the "Fun" in recreation - summer club ideas**
- ☐ September 2, 2021 - Team Building
- ☐ November 4, 2021 - 4-H Member Opportunities



**Take 10  
with 4-H**

If any Leader is interested—Contact Steve ([smlucero@nmsu.edu](mailto:smlucero@nmsu.edu) or [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)) for registration information.

## 4-H Rodeo

The State 4-H office is offering 4-H Rodeos this summer.

Valencia County—July 10-11, 2021

Santa Fe County—August 21-22, 2021

Quay County—July 30-31, 2021

**All 4-H rodeo members must complete the safety trainings, first aid refresher, and the assumption of risk form if you plan on participating this summer. Forms are required to be in the State 4-H Office 15 days prior to the members first 4-H rodeo or they will not be eligible for that rodeo.**

You must have Rodeo listed as a project in 4-H Online. Questions, contact Steve at [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu)

## Rodeo Safety Videos

Visit the State 4-H Rodeo page on the website to watch three Rodeo Safety Videos in NHSRA/PRCA Roughstock (Bareback Riding, Saddle Bronc and Bull Riding):

- <https://www.youtube.com/watch?v=28W0vO-5938>
- <https://www.youtube.com/watch?v=gwQORueI7c0>
- <https://www.youtube.com/watch?v=2EQ3FIek06A>



18 USC 707

## 2022 Citizenship Washington Focus—Registration due by October 15, 2021 for the 2022 CWF Focus

Citizenship Washington Focus (CWF) is a leadership program for high school youth from across the country. Every summer, thousands of young people participate in this week long program. CWF provides opportunities for you to broaden appreciation and practice respect for themselves and others, increase individual commitment to citizen involvement and understand the importance of civic and social responsibilities as they relate to the development of better citizens and leaders.

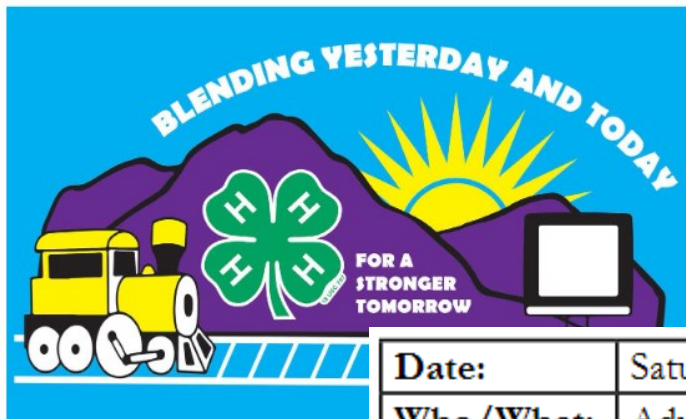
Time is provided for 4-H members to report accomplishments in 4-H to our representatives in the Washington, D.C. area as well as participate in sightseeing trips. Contact Steve or Nicole if you are interested. Registration due to the State 4-H Office by October 15, 2021.



### 4-H Home Economics Lettermen

Any 4-H Member who is active in Home Economics Projects may "letter" in Home Economics. All that is necessary to "letter" is to complete the requirements in their age level and submit the appropriate forms to their County Extension Office by September 1. The first year a member letters they receive a "clover" letter as you would see on a lettermen jacket. Bronze, Silver, and Gold pins in the shape of the letter "H" are awarded in the respective age levels. A member can "letter" at any time, even if they did not begin as a novice, but they will receive the pin for the appropriate age level.

In addition, two platinum letters will be awarded each year in the form of a plaque. The platinum letters are based on overall achievement and may be received at any age level. Platinum awards are selected from all applications submitted in that 4-H program year. For information on how to "letter" and appropriate application forms, refer to the State 4-H Website or contact the Extension Office.



## Leaders

**The New Mexico State 4-H Leaderline newsletter for July-August-September 2021 issue is online now at**

**[https://aces.nmsu.edu/4h/documents/leaderline\\_july-aug-sept-2021\\_online\\_accessible.pdf](https://aces.nmsu.edu/4h/documents/leaderline_july-aug-sept-2021_online_accessible.pdf)**

<b>Date:</b>	Saturday, November 6, 2021
<b>Who/What:</b>	Adult 4-H Leaders, 4-H Parents and Extension faculty/staff actively learning together through workshops, a community service project, special activities educational displays, a guest speaker, networking and more!
<b>Location:</b>	Clayton, NM
<b>Theme:</b>	Blending Yesterday and Today for a Stronger Tomorrow

## Sandoval County 4-H Shooting Sports Practices



Archery, small-bore rifle (.22), and .22 pistol (Jr. and Seniors only) practice is open to all youth that have enrolled in the Shooting Sports projects. Practice will take place at Del Norte Club; a DNGC signed waiver will be required. The DNGC form is on their webpage or at [sandovalextension.nmsu.edu](http://sandovalextension.nmsu.edu)

All youth interested in attending the practices must notify Steve Lucero by email [smlucero@nmsu.edu](mailto:smlucero@nmsu.edu). Please indicate which dates so that we can set relays to comply with Covid guidelines.

### Practice Schedule

**July 10th and 24th—9:00am—Rifle First, Archery**

**August 14th and 28th—9:00am**

We will meet at the Del Norte Gun Club archery range. Come through the gate turn right (first road).

Practice starts at 9:00 am. I will provide you the gate code#.

Please bring the DNGC waiver. Look forward to great practices!

Directions: <http://www.dngcnm.com/drivng-directions>

## **New Mexico 4-H Shooting Sports Leader Certification**

Tentative dates for our fall training are October 22-24 in Otero County. We will offer all the disciplines and return to our normal training schedule if health orders allow.

We will modify the training if needed, but will make that decision closer to the event.

We are looking at possibly holding a training in late February 2022 for Archery, Shotgun, and Rifle to try to catch everyone up.

Please let Steve know if you are interested in Leader Certification.



## **YOUR PERSONAL 4-H PORTFOLIOS**



Portfolio record books have a deadline that are

**Due by Friday, October 15, 2021 by 5:00 pm**

We hope you have been working on your 4-H portfolio's this year.

Projects you have worked on, livestock records, etc.

Please email [sandoval@nmsu.edu](mailto:sandoval@nmsu.edu) or [nperez@nmsu.edu](mailto:nperez@nmsu.edu) to make arrangements for drop-off.

Portfolios must be turned in for members to receive their achievement awards for the year at the Annual Awards Banquet in November (Date, Time TBD).

Club Leaders should be providing training on youth Portfolio's, especially for new members, but if you have questions, please contact Steve or Nicole. [nperez@nmsu.edu](mailto:nperez@nmsu.edu) or [smlucero@nmsu.edu](mailto:smlucero@nmsu.edu)

## Did you know?

That according to the Albuquerque Journal, Sandoval County ranks #2 in the State of New Mexico as one of the fastest growing counties!

1. —2010 to 2019 population change: +18,441
2. —#283 among all counties nationwide
3. —2010 to 2019 percent population change: +14.8%
4. —#2 among counties in New Mexico, #202 among all counties nationwide
5. —2019 population: 142,704—#4 largest county in New Mexico,
6. —#453 largest county nationwide
7. —Sandoval County 4-H can grow just as fast! This summer recruit a friend or friends to join the BEST 4-H in New Mexico—in Sandoval County!



# 4-H GROWS HERE

## New Mexico State 4-H 2021 Buckles

Show off New Mexico 4-H with the 2021 buckle for \$80.  
Great for gifts or awards.



Designed by the State 4-H Leadership Team and made by Rowdy Silver Custom Designs.



For more information, contact the NM State 4-H Office at 575-646-3026.

Order form:

<https://aces.nmsu.edu/4h/documents/buckle-order-form-2021-accessible.pdf>





# ***Buy Local***

Top Quality Beef, Pork,  
Lamb, Goat and Poultry

Sandoval County Junior Livestock Auction

**August 7, 2021**

**11:00 a.m.**

**Sandoval County Fairgrounds,  
Cuba, N.M.**

Buyer Check-In 9:00-10:00 a.m.

Or Pre-Register at <https://sandoval.fairwire.com/>

Click on Sign-In – Select 'Buyer'

***Thank you for investing in the future of 4-H youth***

- Have a variety of meat cuts on hand whenever you want them.
- Go in on a larger quantity of meat with family and friends to lower the cost.
- Average processing rate = \$1.50/lb 'Mathews Custom Meat Processing'
- Approximate weights the buyer receives:
  - Steer average 745 lb. carcass, Hog average 166 lb. carcass,
  - Lamb average 64 lb. carcass

For more information/questions contact Nicole Lujan at [nperez@nmsu.edu](mailto:nperez@nmsu.edu)

# 4-H Scholarship Information



## SANDOVAL COUNTY 4-H SCHOLARSHIP

*Sponsored by Sandoval County 4-H Council*



### Scholarship Information

A Scholarship fund has been established by the 4-H County Council to provide financial assistance to 4-H members that wish to attend State, District, or County 4-H events. Scholarship will cover 50% of the registration expenses for Senior Leadership Retreat, Youth-Get-Away, Livestock School, Horse School, Home Ec School, 4-H Dog School, or \$250 of the team fees for serving as a State 4-H Officer, Ambassador, or a Diplomat. The scholarship will cover 100% of the registration expenses for 4-H County Camp.

**The funding may not be used to attend State 4-H Conference, State 4-H Shooting Sports Contest, nor District Contest.**

**Scholarship Criteria**—Available to any Novice, Junior or Senior 4-H Member.

**For Application, Link to:** <http://sandovalextension.nmsu.edu/county-council.html>

- ▶ 4-H member must submit a Sandoval County 4-H Scholarship application Form.
- ▶ Scholarship Applications for the events are due 1 1/2 months before the event registration deadline. Here Are the Application Deadlines Coming up:

4-H EVENT	DEADLINE FOR APPLICATION
Senior Leadership Retreat	November 1, 2020
Home Ec School	February 1, 2021
Youth-Get-Away	February 15, 2021
Horse School	April 1, 2021
4-H Dog School	May 1, 2021
Livestock School	May 1, 2021
Ambassador/Diplomat and Officer Position	May 1, 2021 *Note Change



### THE STATE 4-H COMMUNITY SERVICE SCHOLARSHIP CRITERIA

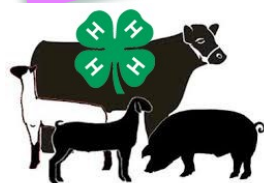
- ▶ Available to any Novice, Junior or Senior 4-H Member, serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- ▶ Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the State 4-H website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION ( <u>2 MONTHS BEFORE EVENT</u> )
Senior Leadership Retreat	October 15, 2020
Home Ec School	January 15, 2021
Youth-Get-Away	February 1, 2021
Horse School	March 16, 2021
Officers and Ambassadors Positions	April 1, 2021 *Note Change
4-H Dog School	April 15, 2021
Livestock School	April 15, 2021
State 4-H Conference	April 15, 2021



# 4-H Dates & Deadlines

EVENT	2021
Independence Day Observed—Extension Office Closed HAPPY INDEPENDENCE DAY	July 5
County / Horse Council Meeting	July 6
State 4-H Conference — Virtual & Face to Face	July 12—14
2021 “Show Season” Livestock Inspections Deadline	July 15
Online Entry Deadline for Sandoval County 4-H Fair	July 21
Indoor Exhibit Drop-Off—Sandoval Courthouse —Downtown Bernalillo	July 27 —July 29
Fairgrounds Cleanup —Mandatory for all 4-H Livestock Exhibitors	July 31 9:00am
NM State Fair Entry Deadline for Steers, Breeding Beef Heifers, Market Swine, Market Goat, Market Lamb, Replacement Dairy Heifer and Small Animals	August 1
2021 State 4-H Photo Contest entries due in State 4-H Office	August 2
Indoor Exhibit BAKED GOODS ONLY—Sandoval Courthouse—Downtown Bernalillo	August 3
Indoor Exhibit Drop-Off (including Baked Goods —Fairgrounds—Exhibit Hall	August 4 8:00am—10:00am
<b>Sandoval County 4-H Youth Livestock Shows &amp; Jr Livestock Auction—4-H Exhibits—Sandoval Fairgrounds, Cuba</b>	<b>August 4-7</b>
4-H Home Economics Lettermen forms due to State 4-H Office	September 1
Labor Day—Extension Office Closed	September 6
New Mexico State Fair	September 9—19
New 4-H Year—Enrollment begins for 2022	October 1
Portfolio's Due to the Extension Office	October 15
Registration Due for <b>2022</b> Citizenship Washington Focus	October 15
Registration Due for Community Service Scholarship for 2022 SLR	October 15
New Mexico Adult Forum (Clayton, NM)	November 6
Veteran's Day—Sandoval County official holiday	November 11
Thanksgiving—Extension Office Closed	November 25-26



4-H members . . .

It is in your best interest to help  
find buyer(s) for your livestock.

**Good Luck to our 4-H'ers  
at the  
Jr. Livestock Auction!**



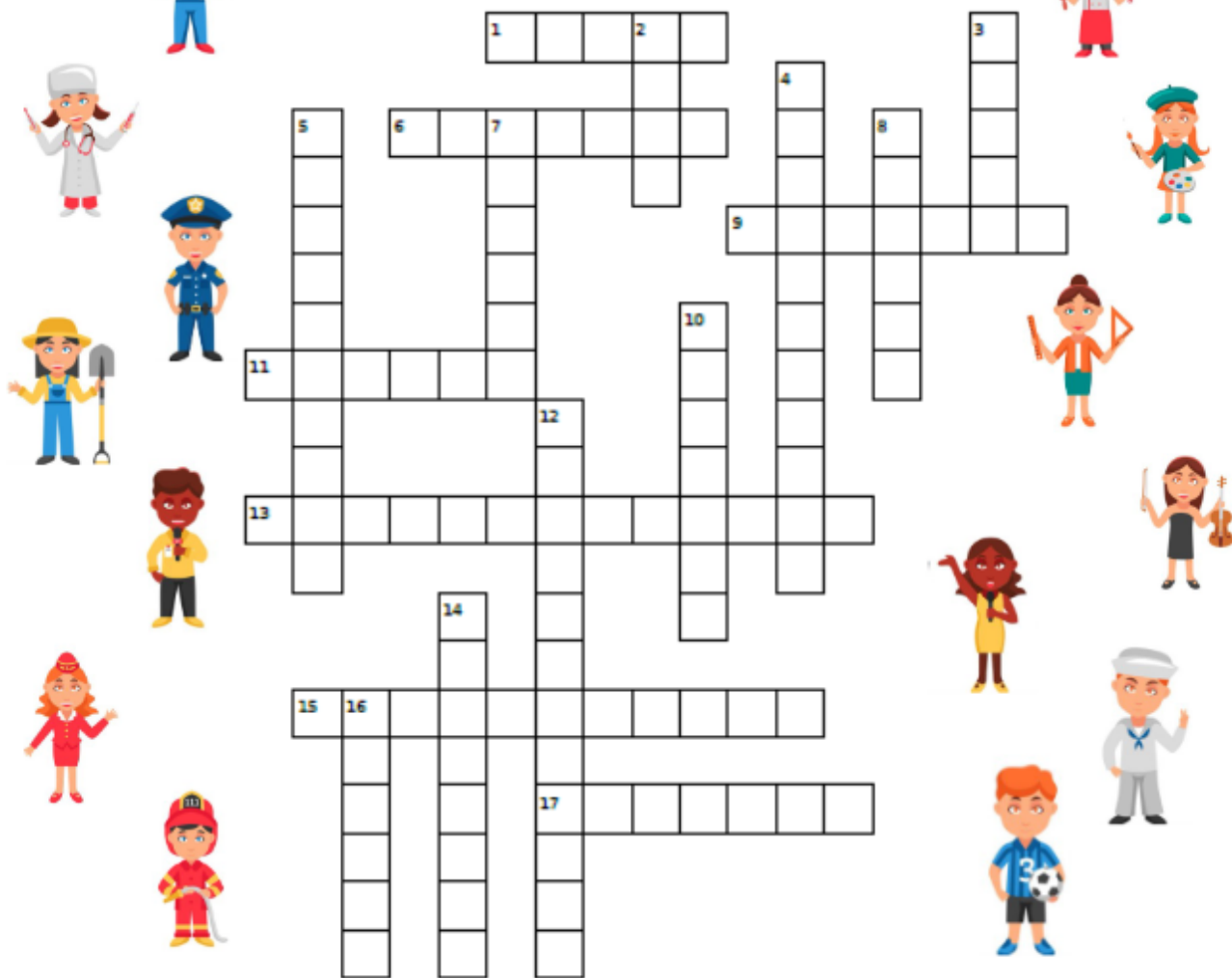
**All Newsletters and Calendar Updates** <https://sandovalextension.nmsu.edu/newsletters.html>

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NMSU and the US Department of Agriculture cooperating.



# Cloverbud Crossword Puzzle

## "What I Want to Be"



### Down:

2. cooks food in restaurants
3. works with doctors, usually gives shots
4. puts out fires in buildings and forests
5. builds homes and buildings
7. builds things with metal parts
8. helps sick people
10. arranges flowers for special events
12. takes pictures for special events
14. fixes cars and trucks
16. helps with legal questions

### Across:

1. a teacher/leader of athletes and sports teams
6. makes and repairs rings and necklaces
9. helps students learn
11. grows fruits, vegetables, grains and raises livestock
13. protects people
15. installs and repairs lights and electric plugs in homes & buildings
17. installs and repairs water lines in homes & buildings

Farmer  
Electrician  
Mechanic

Firefighter  
Contractor  
Photographer

Police Officer  
Lawyer  
Plumber

Doctor  
Florist  
Coach

Nurse  
Teacher  
Jeweler

Chef  
Welder



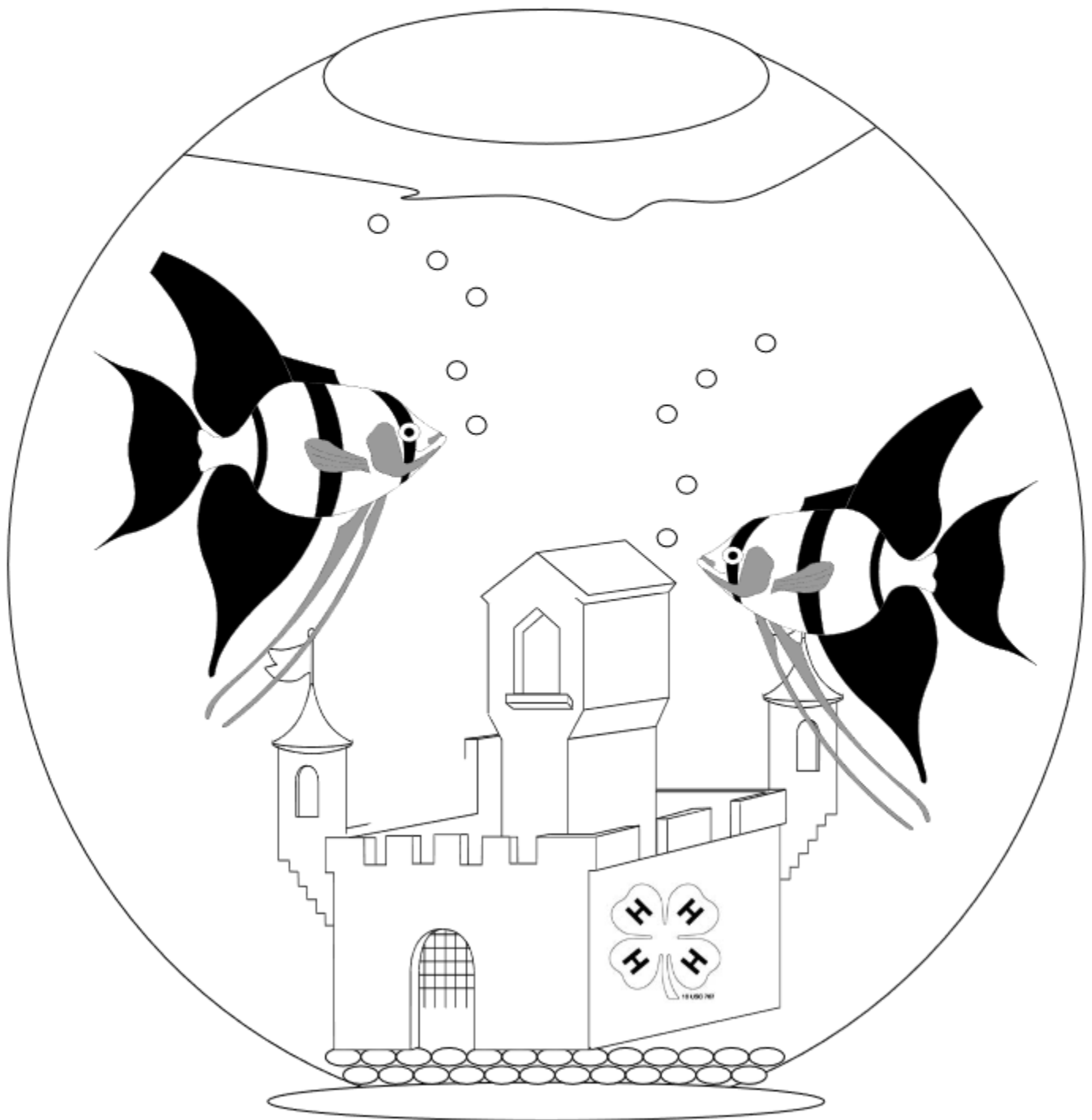




Color the fish, castle & water in fish bowl

# Tropical Fish

Tropical Fish is one of the many Small Pets Projects  
available in New Mexico 4-H



Home Economist /4-H Agent

Nicole Lujan

*Nicole Lujan*

Steve M. Lucero

*Steve M. Lucero*



<https://www.facebook.com/Sandovalextension.nmsu.edu>

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N.M.S.U. and the U. S. Department of Agriculture cooperating.

4-H is a community of young people across America who are learning leadership, citizenship and life skills.



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